

Graeme High School - Session 2020/21
Curriculum for Excellence S5-6 Senior Phase Course Choice Form



Name: _____ Form Class: _____ Year Group: _____

- Pupils should select 2 programmes from each area (A-E) indicating their 1st and 2nd choices with a 1 and 2.
- All pupils will also undertake a core experience of PE and PSE for 1 period a week each.
- In the first instance work placements will be self-found.

	Nationals	Higher	Wider Certification	S6 Options
A	☐ Biology	☐ Biology	☐ Consortia	☐ Biology AH
	☐ Chemistry	☐ Chemistry	☐ Foundation	☐ Leadership
	☐ English	☐ English	☐ Apprenticeship*	☐ Open University
	☐ SFW: Laboratory Science	☐ Music	☐ NPA Social Services	☐ Physics AH**
	☐ Level 5	☐ Physics	☐ Level 6	
	☐ Music		☐ Work Experience	
B	☐ Administration & IT	☐ Administration & IT	☐ NPA Film and Media	☐ Leadership
	☐ Business Management	☐ Business Management	☐ Work Experience	☐ Maths AH
	☐ Graphic Communication	☐ Graphic Communication		☐ Open University
	☐ Mathematics	☐ Mathematics		☐ Sports Leader
	☐ Physical Education	☐ Physical Education		
	☐ Practical Metalworking			
C	☐ Administration & IT	☐ Administration & IT	☐ Work Experience	☐ English AH
	☐ Business Management	☐ Business Management		☐ Leadership
	☐ English	☐ English		☐ Open University
	☐ Geography	☐ Geography		
	☐ History	☐ History		
	☐ Modern Studies	☐ Modern Studies		
D	☐ Art & Design	☐ Art & Design	☐ Consortia	☐ Leadership & NPA
	☐ Drama	☐ Drama	☐ Foundation	☐ Sport and Fitness
	☐ French**	☐ French**	☐ Apprenticeship*	☐ Open University
	☐ Geography	☐ Geography	☐ Personal Development	
	☐ History	☐ History	☐ Work Experience	
	☐ Mathematics	☐ Mathematics		
	☐ Modern Studies	☐ Modern Studies		
	☐ Music	☐ Music		
	☐ Philosophy	☐ Philosophy		
	☐ SFW: Travel & Tourism			
E	☐ Art & Design	☐ Art & Design	☐ College Option	☐ Chemistry AH
	☐ Biology	☐ Biology	☐ Consortia	☐ Leadership
	☐ Chemistry	☐ Chemistry	☐ Foundation	☐ Open University
	☐ Design & Manufacture	☐ Computing Science**	☐ Apprenticeship*	
	☐ Drama	☐ Design & Manufacture	☐ HNC Police Studies*	
	☐ Graphic Communication	☐ Drama	☐ Work Experience	
	☐ SFW: Health Sector	☐ Graphic Communication		
	☐ Level 5	☐ Photography		
	☐ Physical Education	☐ Physical Education		
	☐ Physics	☐ Physics		
	☐ Practical Cake Craft			
	☐ Practical Woodworking			

* College Options

** May be offered as consortia

Offered as E-Learning AH History & Higher Politics – See DHH

☐ Transitions Programme

Pupil's Signature: _____

Parent's Signature: _____

For Official Use Only

Depute House Head:

Date:

Seemis Updated by:

Date:

Subjects taken this year	Level (Nat4/ Nat 5 / Higher)	Prelim Grade	Target Grade

Previous Subject Attainment in Exams (S5 only)	Level (Nat4/ Nat 5 / Higher)	Grade

Transition Plan from school
- I plan to leave at the end of S4 ☐ S5 ☐ S6 ☐ - I plan to leave at Christmas in S5 ☐ - I plan to go to into – work / college place / university / training place - I am interested in the following career areas (please put in order of preference) - _____ _____ _____ - I need help to access what I want to do next – application assistance/SDS interview ☐